

APRIL 2, 2024 SPRING ELECTION & PRESIDENTIAL PREFERENCE

EL-105 TALLY SHEET STATEMENT

LAST VOTER NUMBER SHOWN ON POLL LIST: 277

TOTAL NUMBER OF BALLOTS CAST: 277

NUMBER OF PROVISIONAL BALLOTS CAST ON ELECTION DAY: 0

CERTIFICATION

We, the undersigned, certify that we are election inspectors for the 1+2 wards(s) of the Village of Mishicot, of Manitowoc County, State of Wisconsin, for the election held on April 2, 2024.

The Municipal Clerk certifies that the ADA voting machine and tabulator/ballot box for this Municipality were secured with the following seal numbers:

ExpressVote SEAL # 485225 DS200/BALLOT BOX SEAL # 716142

ExpressVote SERIAL # EVO22 2400144.01 DS200 SERIAL # DS0320370097

ExpressVote USB # 2 DS200 USB & SEAL # 1 145688546  
USB Wire Seal

We, the undersigned Election Inspectors, do certify that:

- 1. Seal Numbers correspond with the Municipal Clerk's certification.
2. Seal Numbers at the close of the polls correspond to the Seal Numbers at the time the polls were opened. (If there is a difference, it must be noted/explained on the EL-104 Inspectors Statement).

We further, severally certify that we have canvassed all the ballots cast in said ward(s) or polling place, and that the canvass thereof was duly and legally conducted and that the results of said canvass are correctly set forth on this tally sheet statement.

1. Brenda L. Yager Chief Inspector

2. Jay A. Roberts

5. Patricia A. Patey

3. James L. Douthick

6. Kathy Benard

4. Cindy Haese Inspectors of Election

7. \_\_\_\_\_

Dated April 2, 2024

NOTE - This statement is to be made in duplicate. One to be filed with the municipal clerk and the other to be delivered to the County Clerk. (WI Stats. 7.51)

RETURN TO COUNTY CLERK
DO NOT SEAL IN BALLOT BAG!

# APRIL 2, 2024 SPRING ELECTION & PRESIDENTIAL PREFERENCE

Presidential Preference - DEMOCRATIC	TOTAL IN #'S	TOTAL IN WORDS
JOE BIDEN	86	Eight-six
DEAN PHILLIPS	10	Ten
UNINSTRUCTED DELEGATION	3	Three
SCATTERING (WRITE-INS, Names NOT Needed)	0	Zero
OVER VOTES (EXCEEDED "VOTE FOR")	0	Zero
UNDER VOTES (NO VOTE FOR THIS CONTEST)	6	Six
<b>TOTAL BALLOTS CAST</b>	<b>105</b>	<b>One hundred five</b>

Presidential Preference - REPUBLICAN	TOTAL IN #'S	TOTAL IN WORDS
CHRIS CHRISTIE	5	Five
VIVEK RAMASWAMY	1	One
RON DESANTIS	2	Two
NIKKI HALEY	14	Fourteen
DONALD J. TRUMP	141	One hundred forty-one
UNINSTRUCTED DELEGATION	3	Three
SCATTERING (WRITE-INS, Names NOT Needed)	0	Zero
OVER VOTES (EXCEEDED "VOTE FOR")	0	Zero
UNDER VOTES (NO VOTE FOR THIS CONTEST)	4	Four
<b>TOTAL BALLOTS CAST</b>	<b>170</b>	<b>One hundred seventy</b>

CIRCUIT COURT JUDGE - BRANCH 2	TOTALS IN #'S	TOTALS IN WORDS
JERILYN DIETZ	224	Two hundred twenty-four
Reg. Write-in	0	<del>Zero</del> Zero
SCATTERING (WRITE-INS, Names NOT Needed)	1	One
OVER VOTES (EXCEEDED "VOTE FOR")	1	One
UNDER VOTES (NO VOTES FOR THIS CONTEST)	51	Fifty-one
<b>TOTAL BALLOTS CAST</b>	<b>277</b>	<b>Two hundred seventy-seven</b>

COUNTY SUPERVISOR DISTRICT 20	TOTALS IN #'S	TOTALS IN WORDS
LEE L. ENGELBRECHT	228	Two hundred twenty-eight
Reg. Write-in	0	Zero
SCATTERING (WRITE-INS, Names NOT Needed)	0	Zero
OVER VOTES (EXCEEDED "VOTE FOR")	0	Zero
UNDER VOTES (NO VOTES FOR THIS CONTEST)	49	Forty-nine
<b>TOTAL BALLOTS CAST</b>	<b>277</b>	<b>Two hundred seventy-seven</b>

STATE REFERENDUM Question 1 - Use of private funds in election adm	TOTALS IN #'S	TOTAL IN WORDS
YES	174	One hundred seventy-four
NO	83	Eighty-three
STATE REFERENDUM Question 2 - Election officials	TOTALS IN #'S	TOTAL IN WORDS
YES	187	One hundred eight-seven
NO	70	Seventy

Village Trustee	TOTALS IN #'S	TOTALS IN WORDS
RYAN REZEK	182	One hundred eighty-two
MELVIN KLIMENT	172	One hundred seventy-two
THERESA BECKER	191	One hundred ninety-one
SCATTERING (WRITE-INS, Names NOT Needed)	22	Twenty-two

Mishicot School District School Board Member	TOTALS IN #'S	TOTALS IN WORDS
CAROL LAMBERT	200	Two hundred
SCATTERING (WRITE-INS, Names NOT Needed)	108	One hundred eight

**\*\*\*ALL election results MUST be reported to the County Clerk's office**

**AS SOON AS POSSIBLE on election night.**

**Call 920-683-4005 - 920-683-4006 - 920-683-4007**

**[jessicabackus@manitowocountywi.gov](mailto:jessicabackus@manitowocountywi.gov)**

\*\*\*If you have the ability, send a picture of all EL-105 pages with your smartphone and email or text the pictures to me at 920-901-6559.