

**JUNE 12, 2018 SPECIAL ELECTION**

**INSPECTOR'S TALLY SHEET STATEMENT**

**LAST VOTER NUMBER SHOWN ON POLL LIST:** 239

**TOTAL NUMBER OF BALLOTS CAST:** 239

**NUMBER OF PROVISIONAL BALLOTS CAST ON ELECTION DAY:** 0

STATE OF WISCONSIN )  
 )SS  
COUNTY OF MANITOWOC)

We, the undersigned, do hereby certify that we are inspectors for the

(Municipality Stamp) **TOWN, VILLAGE, CITY:** Mishicot

**WARD NUMBERS:** 1-4

The Municipal Clerk certifies that the ADA voting machine and tabulator (if applicable) for this Municipality were secured the following numbers:

**AutoMARK SEAL NUMBER** 675041 **AutoMARK SERIAL NUMBER** AM020462707

We, the undersigned Election Inspectors, do certify that:

1. Seal Numbers correspond with the Municipal Clerk's certification.
2. Seal Numbers at the close of the polls correspond to the Seal Numbers at the time the polls were opened (If numbers do not correspond, give explanation).

Further, that we have canvassed all the ballots cast in said ward(s) or polling place and do hereby severally certify That the canvass thereof was duly and legally made and that the results of said canvass are correctly set forth in the within tally sheet statement.

In testimony whereof we have hereunto subscribed our names.

1. Dorita M. Jones  
Chief Inspector

2. Brenda L. Hauger

3. [Signature]

4. \_\_\_\_\_

**Inspectors of Election**

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

Dated June 12, 2018

NOTE - This statement is to be made in duplicate. One to be filed with the municipal clerk and the other to be delivered to the County Clerk. (WI Stats. 7.51)

**MUNICIPAL CLERK'S COPY**

## JUNE 12, 2018 SPECIAL ELECTION

STATE SENATOR DISTRICT 1	TOTALS IN FIGURES	TOTALS IN WORDS
ANDRÉ M. JACQUE (REP)	152	One Hundred Fifty-two
CALEB FROSTMAN (DEM)	86	Eighty-six
Reg. Write-in	0	Zero
SCATTERING (ALL OTHER WRITE-INS, Names NOT Needed)	0	Zero
OVER VOTES (EXCEEDED "VOTE FOR")	0	Zero
BLANK BALLOTS / UNDER VOTES (NO VOTES WERE CAST FOR THIS CONTEST)	1	One
<b>TOTAL BALLOTS CAST FOR THIS CONTEST</b>	239	Add up the Total in Figures received for your total ballots cast. ***This number needs to equal your total ballots cast on the front of this page.

**\*\*\*These totals MUST be reported to the County Clerk's office  
AS SOON AS POSSIBLE on election night.**

**Call 920-683-4005 – 920-683-4007      Fax 920-683-5180**

**OR EMAIL**

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