# MAY 15, 2018 SPECIAL PARTISAN PRIMARY

#### INSPECTOR'S TALLY SHEET STATEMENT

INSTECTOR'S TALLET STATEMENT
LAST VOTER NUMBER SHOWN ON POLL LIST:
TOTAL NUMBER OF BALLOTS CAST:
NUMBER OF PROVISIONAL BALLOTS CAST ON ELECTION DAY:
STATE OF WISCONSIN ) )SS COUNTY OF MANITOWOC)
We, the undersigned, do hereby certify that we are inspectors for the
(Municipality Stamp) TOWN VILLAGE, CITY: Mishice+
WARD NUMBERS:
The Municipal Clerk certifies that the ADA voting machine and tabulator (if applicable) for this Municipality were secured the following numbers:
AutoMARK SEAL NUMBER 675033 AutoMARK SERIAL NUMBER AMORCE 4162707
M100 <u>SEAL</u> NUMBER (675047 M100 <u>SERIAL</u> NUMBER 223454
<ul><li>We, the undersigned Election Inspectors, do certify that:</li><li>Seal Numbers correspond with the Municipal Clerk's certification.</li><li>Seal Numbers at the close of the polls correspond to the Seal Numbers at the time the polls were opened (If numbers do not correspond, give explanation).</li></ul>
Further, that we have canvassed all the ballots cast in said ward(s) or polling place and do hereby severally certify That the canvass thereof was duly and legally made and that the results of said canvass are correctly set forth in the within tally sheet statement.
In testimony whereof we have hereunto subscribed our names.
Chief Inspector
2. Narleen Brueger 5.
3. Brenda Ly auger 6.
J 7

Dated May 15, 2018

**Inspectors of Election** 

NOTE - This statement is to be made in duplicate. One to be filed with the municipal clerk and the other to be delivered to the County Clerk. (WI Stats. 7.51)

# **MAY 15, 2018 SPECIAL PARTISAN PRIMARY**

# **REPUBLICAN PARTY**

STATE SENATOR DISTRICT 1	TOTALS IN FIGURES	TOTALS IN WORDS
ALEX RENARD	19	nineteer
ANDRÈ M. JACQUE	84	Eighty four
Reg. Write-in	96	none 8
SCATTERING (ALL OTHER WRITE-INS, Names NOT Needed)	Ø	none
OVER VOTES (EXCEEDED "VOTE FOR")	Ø	non
BLANK BALLOTS / UNDER VOTES (NO VOTES WERE CAST FOR THIS CONTEST)	2	two
TOTAL BALLOTS CAST FOR THIS CONTEST	10.5	Add up each candidate's total votes received for your total ballots cast. ***This number needs to equal your total ballots cast on the front of this page.

# **DEMOCRATIC PARTY**

STATE SENATOR DISTRICT 1	TOTALS IN FIGURES	TOTALS IN WORDS
CALEB FROSTMAN	1_3	1 Hirteen
Reg. Write-in	Ø	Mal
SCATTERING (ALL OTHER WRITE-INS, Names NOT Needed)	4	you
OVER VOTES (EXCEEDED "VOTE FOR")	Ø	none
BLANK BALLOTS / UNDER VOTES (NO VOTES WERE CAST FOR THIS CONTEST)	(	Ore
TOTAL BALLOTS CAST FOR THIS CONTEST	14	Add up each candidate's total votes received for your total ballots cast. ***This number needs to equal your total ballots cast on the front of this page.

## LIBERTARIAN PARTY

STATE SENATOR DISTRICT 1	TOTALS IN FIGURES	TOTALS IN WORDS
Reg. Write-in	Ø	none
SCATTERING (ALL OTHER WRITE-INS, Names NOT Needed)	0	none
OVER VOTES (EXCEEDED "VOTE FOR")	0	None
BLANK BALLOTS / UNDER VOTES (NO VOTES WERE CAST FOR THIS CONTEST)	6	non
TOTAL BALLOTS CAST FOR THIS CONTEST	Ø	Add up each candidate's total votes received for your total ballots cast. ***This number needs to equal your total ballots cast on the front of this page.

### WISCONSIN GREEN PARTY

STATE SENATOR DISTRICT 1	TOTALS IN FIGURES	TOTALS IN WORDS
Reg. Write-in	Ø	none
SCATTERING (ALL OTHER WRITE-INS, Names NOT Needed)	6	More
OVER VOTES (EXCEEDED "VOTE FOR")	Ø	non
BLANK BALLOTS / UNDER VOTES (NO VOTES WERE CAST FOR THIS CONTEST)	Ø	None
TOTAL BALLOTS CAST FOR THIS CONTEST	Ø	Add up each candidate's total votes received for your total ballots cast. ***This number needs to equal your total ballots cast on the front of this page.

## **CONSTITUTIONAL PARTY**

STATE SENATOR DISTRICT 1	TOTALS IN FIGURES	TOTALS IN WORDS
Reg. Write-in	-6	none
SCATTERING (ALL OTHER WRITE-INS, Names NOT Needed)	0	Three
OVER VOTES (EXCEEDED "VOTE FOR")	0	non
BLANK BALLOTS / UNDER VOTES (NO VOTES WERE CAST FOR THIS CONTEST)	-0-	None
TOTAL BALLOTS CAST FOR THIS CONTEST	0	Add up each candidate's total votes received for your total ballots cast. ***This number needs to equal your total ballots cast on the front of this page.

\*\*\*These totals MUST be reported to the County Clerk's office AS SOON AS POSSIBLE on election night.

Call 920-683-4005 - 920-683-4006 - 683-4007 Fax 920-683-5180

**OR EMAIL** 

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