

November 8, 2016 Partisan ELECTION
INSPECTOR'S TALLY SHEET STATEMENT

LAST VOTER NUMBER SHOWN ON POLL LIST: 742

NUMBER OF PROVISIONAL BALLOTS CAST ON ELECTION DAY: 2

NUMBER OF OUTSTANDING ABSENTEE BALLOTS: 0

STATE OF WISCONSIN)
)SS
COUNTY OF MANITOWOC)

We, the undersigned, do hereby certify that we are inspectors for the

(Municipality Stamp) TOWN, CITY, OR VILLAGE OF: Mishicot

WARD NUMBERS: 1-4

The Municipal Clerk certifies that the ADA voting machine and tabulator (if applicable) for this Municipality were with secured the following numbers:

ADA SEAL NUMBER 675684 ADA SERIAL NUMBER AM020642573

TABULATOR SEAL NUMBER 675678 TABULATOR SERIAL NUMBER 223454

We, the undersigned Election Inspectors, do certify that:

1. Seal Numbers correspond with the Municipal Clerk's certification.
2. Seal Numbers at the close of the polls correspond to the Seal Numbers at the time the polls were opened (If numbers do not correspond, give explanation).

Further, that we have canvassed all the ballots cast in said ward(s) or polling place and do hereby severally certify that the canvass thereof was duly and legally made and that the results of said canvass are correctly set forth in the within tally sheet statement.

In testimony whereof we have hereunto subscribed our names.

1. Brenda L. Yanger
Chief Inspector

2. Katherine Beranek

3. Rose Nelson

4. David A. Stowell
Inspectors of Election

5. Darlene Schenker

6. Marian Kras

7. Darlene Krueger

Dated: November 8, 2016

NOTE - This statement is to be made in duplicate. One to be filed with the County Clerk and the other to be retained by the Municipal Clerk (WI Stats. 7.51).

RETURN TO COUNTY CLERK

November 8, 2016 Partisan Election

OFFICE OF CANDIDATE NAME OF CANDIDATE	Totals in Numbers	Totals in Words
FEDERAL:		
PRESIDENT & VICE PRESIDENT		
TRUMP/PENCE	454	Four Hundred Fifty-Four
CLINTON/KAINE	253	Two Hundred Fifty-Three
CASTLE/BRADLEY	2	Two
JOHNSON/WELD	19	Nineteen
STEIN/BARAKA	4	Four
MOOREHEAD/LILLY	0	Zero
DE LA FUENTE/STEINBERG	1	One
Reg Write-in – Fox/Kushner	0	Zero
Reg Write-in – <u>McMullin</u> /Johnson	1	One
Reg Write-in – Maturen/Munoz	0	Zero
Reg Write-in – Schoenke/Mitchell	0	Zero
Reg Write-in – Keniston/Taylor	0	Zero
Reg Write-in – Kotlikoff/Leamer	0	Zero
Reg Write-in – Hoefling/Schulin	0	Zero
Reg Write-in – Maldonado	0	Zero
Reg Write-in – Soltysik/Walker	0	Zero
Scattering	3	Three

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OFFICE OF CANDIDATE NAME OF CANDIDATE	Totals in Numbers	Totals in Words
<u>FEDERAL:</u>		
PRESIDENT & VICE PRESIDENT		
TRUMP/PENCE		
CLINTON/KAINE		
CASTLE/BRADLEY		
JOHNSON/WELD		
STEIN/BARAKA		
MOOREHEAD/LILLY		
DE LA FUENTE/STEINBERG		
(Registered Write-in Candidates)		
Scattering		
<u>CONGRESSIONAL: US SENATOR</u>		
JOHNSON	443	Four Hundred Forty-Three
FEINGOLD	248	Two Hundred Forty-Eight
ANDERSON	38	Thirty-Eight
(Registered Write-in Candidates)		
John Schiess (R)	0	Zero
Scattering	0	Zero
<u>CONGRESSIONAL: DISTRICT 6</u>		
GROTHMAN	434	Four Hundred Thirty-Four
LLOYD	228	Two Hundred Twenty-Eight
DAHLKE	59	Fifty-Nine
(Registered Write-in Candidates)		
	0	Zero
Scattering	0	Zero
<u>LEGISLATIVE AND STATE</u>		
ASSEMBLY - DISTRICT 2		
JACQUE	511	Five Hundred - Eleven
GRAMS	188	One Hundred Eighty-Eight
(Registered Write-in Candidates)		
	0	Zero
Scattering	0	Zero

NOTE: TOTALS MUST BE SET FORTH IN WORDS AS WELL AS FIGURES.

YOU MUST WRITE IN ZERO IF THERE IS NOTHING TALLIED FOR THAT NAME/SPACE!!!

DISTRICT ATTORNEY		
LABRE	589	Five Hundred Eighty Nine
(Registered Write-in Candidates)	0	Zero
Scattering	6	Six
COUNTY:		
COUNTY CLERK		
KIEL	604	Six Hundred Four
(Registered Write-in Candidates)	0	Zero
Scattering	4	Four
TREASURER		
SAUERESSIG	596	Five Hundred Ninety-Six
(Registered Write-in Candidates)	0	Zero.
Scattering	3	Three
REGISTER OF DEEDS		
TUESBURG	598	Five Hundred Ninety-Eight
(Registered Write-in Candidates)	0	Zero
Scattering	3	Three

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YOU MUST WRITE IN ZERO IF THERE IS NOTHING TALLIED FOR THAT NAME/SPACE!!!

NOTE: TOTALS MUST BE SET FORTH IN WORDS AS WELL AS FIGURES. NAMES OF WRITE-IN CANDIDATES MUST BE LISTED INDIVIDUALLY ALONG WITH THEIR VOTE TOTALS.