

INSPECTOR'S TALLY SHEET STATEMENT

Last Voter Number of Poll List: 604

Number of Provisional Ballots Cast on Election Day: 2

Number of Outstanding Absentee Ballots: 1

STATE OF WISCONSIN)
)SS
COUNTY OF MANITOWOC)

We, the undersigned, do hereby certify that we are inspectors for the

TOWN, CITY, OR VILLAGE OF: Mishicot

WARD NUMBERS: 1-3

The Municipal Clerk certifies that the ADA voting machine and tabulator (if applicable) for this Municipality were with secured the following numbers:

ADA SEAL NUMBER 675453 ADA SERIAL NUMBER AM0206462707

TABULATOR SEAL NUMBER 675484 TABULATOR SERIAL NUMBER 223454

We, the undersigned Election Inspectors, do certify that:

1. Seal Numbers correspond with the Municipal Clerk's certification.
2. Seal Numbers at the close of the polls correspond to the Seal Numbers at the time the polls were opened (if numbers do not correspond, give explanation).

Further, that we have canvassed all the ballots cast in said ward(s) or polling place and do hereby severally certify that the canvass thereof was duly and legally made and that the results of said canvass are correctly set forth in the within tally sheet statement.

In testimony whereof we have hereunto subscribed our names.

1. Brenda L. Yauger
Chief Inspector

2. Katherine Beranek

3. Marlene E. Eslinger

4. Bonita M. Jones
Inspectors of Election

5. Darlene E. Scheuer

6. Rose Marie Nelson

7. Marion Kraus

Dated: November 4, 2014

NOTE - This statement is to be made in duplicate. One to be filed with the County Clerk and the other to be retained by the Municipal Clerk (WI Stats. 7.51).

NOVEMBER 4, 2014 GENERAL ELECTION:

OFFICE OF CANDIDATE NAME OF CANDIDATE	Totals in Numbers	Totals in Words
STATEWIDE: GOVERNOR/ LIEUTENANT GOVERNOR		
MARY BURKE/JOHN LEHMAN	218	Two Hundred Eighteen
SCOTT WALKER/REBECCA KLEEFISCH	378	Three Hundred Seventy Eight
DENNIS FEHR/NO CANDIDATE	2	Two
ROBERT BURKE/JOSEPH M. BROST	4	Four
<i>Registered</i> Write Ins: Mary Jo Walters	0	Zero
STEVE R. EVANS	0	Zero
Jumoka A. Johnson	0	Zero
Brett Husky	0	Zero
Jessica Nicole Perry	0	Zero
Susan P. Resch	0	Zero
ATTORNEY GENERAL		
SUSAN V. HAPP	234	Two Hundred Thirty Four
BRAD SCHIMEL	327	Three Hundred Twenty Seven
THOMAS A. NELSON, SR.	25	Twenty Five
(Write-in Candidates)	0	Zero
SECRETARY OF STATE		
DOUG LA FOLLETTE	274	Two Hundred Seventy Four
JULIAN BRADLEY	285	Two Hundred Eighty Five
JERRY BROITZMAN	6	Six
ANDY CRAIG	15	Fifteen
(Write-in Candidates)	0	Zero
STATE TREASURER		
DAVID L. SARTORI	234	Two Hundred Thirty Four
MATT ADAMCZYK	309	Three Hundred Nine
ANDREW ZUELKE	7	Seven
RON HARDY	14	Fourteen
JERRY SHIDELL	14	Fourteen
(Write-in Candidates)	0	Zero

<u>CONGRESSIONAL</u>		
<u>REPRESENTATIVE IN CONGRESS</u>		
<u>DISTRICT 6</u>		
MARK L. HARRIS	240	Two Hundred Forty
GLENN GROTHMAN	327	Three Hundred Twenty Seven
GUS FAHRENDORF	19	Nineteen
(Write-in Candidates)	0	Zero
<u>LEGISLATIVE AND STATE:</u>		
<u>STATE SENATOR DISTRICT 1</u>		
DEAN P. DEBROUX	203	Two Hundred Three
FRANK LASEE	381	Three Hundred Eighty One
(Write-in Candidates)	0	Zero
<u>REPRESENTATIVE TO THE 2ND</u>		
<u>ASSEMBLY DISTRICT</u>		
ANDRE JACQUE	472	Four Hundred Seventy Two
(Write-in Candidates)	0	Zero
<u>COUNTY: SHERIFF</u>		
ROB HERMANN	472	Four Hundred Seventy Two
(Write-in Candidates)	0	Zero
<u>CORONER</u>		
CURTIS GREEN	445	Four Hundred Forty Five
(Write-in Candidates)	0	Zero
<u>CLERK OF CIRCUIT COURT</u>		
LYNN ZIGMUNT	459	Four Hundred Fifty Nine
(Write-in Candidates)	0	Zero
<u>STATE REFERENDUM:</u>		
<u>TRANSPORTATION FUND</u>		
YES	422	Four Hundred Twenty Two
NO	109	One Hundred Nine

NOTE: TOTALS MUST BE SET FORTH IN WORDS AS WELL AS FIGURES. NAMES OF WRITE-IN CANDIDATES MUST BE LISTED INDIVIDUALLY ALONG WITH THEIR VOTE TOTALS.